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# REGISTRATION FORM

## 2023 SCHOOL OF COMMERCIAL LENDING

**JUNE 11-15, 2023 • Penn Stater Conference Center, State College, Pa.****PA Bankers Member – \$3,000 Tuition | Affiliate Member – \$3,500 Tuition | Non-Member – \$4,500 Tuition***Personal Information (please print or type)*

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Title \_\_\_\_\_

Bank Name \_\_\_\_\_

Your Branch Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Tel. \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Educational Background: ☐ High School ☐ Some College ☐ Associate Degree ☐ Bachelor's Degree ☐ Master's DegreeTotal Years Bank Experience: ☐ 1-2 yrs. ☐ 3-4 yrs. ☐ 5-7 yrs. ☐ 8-10 yrs. ☐ 11-15 yrs. ☐ 16-19 yrs. ☐ 20 or moreSpecial needs? ☐ No ☐ Yes (contact PA Bankers)

**TUITION:** Student tuition is for the complete in-residence program and includes registration, single room and board, selected meals and classroom materials. Any registrant withdrawing prior to May 5 is eligible for a refund of 50 percent. NO refunds will be issued for cancellations made after May 5 or for "no-shows." All cancellation requests must be made in writing to the PA Bankers Association.

**DEPARTMENT STATEMENT:** The banking industry has always prided itself on maintaining a high professional standard of conduct. Individual bankers are expected to perpetuate this reputation by acting in all things and places in a manner that merits trust and confidence. No less is expected of students attending this school. Those who do not comply may be dismissed from the program. An attendance record will be kept throughout the program.

**COMMUNICABLE DISEASE MITIGATION NOTICE AND ACKNOWLEDGEMENT:** By submitting this registration form, I have read the Communicable Disease Mitigation Notice and agree to abide by the requirements for participation in this program: [www.pabankers.com/COVIDNotice](http://www.pabankers.com/COVIDNotice).

**PHOTO RELEASE:** I hereby grant permission to the Pennsylvania Bankers Association the right to use, reproduce, and/or distribute photographs of me during my tenure at the School of Commercial Lending, without compensation or approved rights, for use in materials created for purposes of promoting the activities of the Pennsylvania Bankers Association.

**APPLICANT SIGNATURE:** I have read the admission requirements and above statements and desire to enroll in the school. I agree to abide by all the requirements for participation in this program including adhering to the scheduled arrival and departure times as set by the directors. I have listed all pertinent information regarding my qualifications for admission.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Mail completed original application and check (payable to Pennsylvania Bankers Association) to:

PA Bankers Association

3897 N. Front St.

Harrisburg, PA 17110

THIS INSTITUTION DOES NOT DISCRIMINATE WITH REGARD TO RACE,  
COLOR, GENDER, AGE OR DISABILITY.**Contact:** Jill Ametrano - (717) 255-6927 - [jillametrano@pabankers.com](mailto:jillametrano@pabankers.com)