

## ATTENDEE REGISTRATION FORM/INVOICE 2025-2026 Leadership Institute

\*Dates listed below

PA Bankers Training Room • Harrisburg, Pa.

## Please return this form with payment to:

Pennsylvania Bankers Association Attn: Jill Ametrano, Registrar 3897 N. Front St., Harrisburg, PA 17110

Registrar contact: Tel.: (717) 255-6927 • jillametrano@pabankers.com

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Attendee:	Nickname:					
Title:						
Bank/BHC/Firm:						
Mailing Address:						
City, State, Zip:						
		Email:				
		. 28-29, March 18-19, April 15-16 and June 3-4.				
Fees (please check one): Paymen	t must accompany registration	form.				
☐ Member - \$5,500	Affiliate Member - \$5,900	☐ Non-Member - \$8,250				
"Calendar," click on the event, and of Association.	click on "Register Now." If paying by	I. To register online, click on "Training & Events" and check, please make it payable to <i>Pennsylvania Bankers</i> or form. Please make additional copies of the registration send confirmations.				

**Cancellation Policy**: All registrations are subject to a 20-percent cancellation fee. A 50-percent retention of the registration fee applies to cancellation requests 5-10 business days prior to the event date; however, NO refunds will be issued for cancellations made within 5 business days of the event date or for "no-shows." All cancellation requests must be made in writing to PA Bankers. All registrations received by any means of communication are subject to this cancellation clause. PA Bankers does not issue refunds due to weather conditions, Acts of God and/or other causes beyond its reasonable control.

**Photo Release:** I hereby grant permission to the Pennsylvania Bankers Association the right to use, reproduce, and/or distribute photographs of me during my participation in this event or program, without compensation or approved rights, for use in materials created for purposes of promoting the activities of PA Bankers.

**Communicable Disease Mitigation Notice and Acknowledgment:** By submitting this registration form, I have read the Communicable Disease Mitigation Notice and agree to abide by the requirements for participation in this program:

www.pabankers.com/COVIDNotice.

## **Contact for Questions:**

Jackie Catalano ● (717) 255-6939 ● <u>icatalano@pabankers.com</u>

FOR	INTER	NAL	USE	ONLY	1

Date: \_\_\_\_\_\_

Amount: \$\_\_\_\_\_