



## ATTENDEE REGISTRATION FORM/INVOICE

### Agricultural Bankers Conference

April 23, 2026

Penn Stater Conference Center, State College, Pa.

**Please return this form with payment to:**

Pennsylvania Bankers Association

Attn: Jill Ametrano, Registrar

3897 N. Front St., Harrisburg, PA 17110

Registrar contact: (717) 255-6927 • [jillametrano@pabankers.com](mailto:jillametrano@pabankers.com)

Attendee: \_\_\_\_\_ Nickname: \_\_\_\_\_

Title: \_\_\_\_\_

Bank/BHC/Firm: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Tel.: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**Fees (please check one): *Payment must accompany registration form***

**Conference Fees\*:**

☐ Member Bank - \$350

☐ Affiliate Member - \$410

☐ Retired Bankers Program Member - \$200

☐ Non-Member Bank - \$525

*\*For every 8 paid registrations at your appropriate rate, your organization will receive a rebate equivalent to one full registration following the conclusion of the program.*

**Method of Payment:** PA Bankers accepts checks or Visa and MasterCard. To register online, click on "Training & Events" and "Calendar," click on the event, and click on "Register Now." If paying by check, please make it payable to *Pennsylvania Bankers Association*.

**Registration:** For database purposes, we request only one registrant per form. Please make additional copies of the registration form as needed. Keep a copy for your records. The association does not send confirmations.

**Cancellation Policy:** All registrations are subject to a 20-percent cancellation fee. A 50-percent retention of the registration fee applies to cancellation requests 5-10 business days prior to the event date; however, NO refunds will be issued for cancellations made within 5 business days of the event date or for "no-shows." All cancellation requests must be made in writing to PA Bankers. All registrations received by any means of communication are subject to this cancellation clause. PA Bankers does not issue refunds due to weather conditions, Acts of God and/or other causes beyond its reasonable control.

**Photo Release:** I hereby grant permission to the Pennsylvania Bankers Association the right to use, reproduce, and/or distribute photographs of me during my participation in this event or program, without compensation or approved rights, for use in materials created for purposes of promoting the activities of PA Bankers.

**Communicable Disease Mitigation Notice and Acknowledgment:** By submitting this registration form, I have read the Communicable Disease Mitigation Notice and agree to abide by the requirements for participation in this program:

[www.pabankers.com/COVIDNotice](http://www.pabankers.com/COVIDNotice).

**Contact for Questions:**

Jackie Catalano • (717) 255-6939 • [jcatalano@pabankers.com](mailto:jcatalano@pabankers.com)

**FOR INTERNAL USE ONLY**

Date: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount: \$ \_\_\_\_\_